

MIKE TWITTY, MAI, CFA PINELLAS COUNTY PROPERTY APPRAISER

315 Court Street, 2nd Floor, Clearwater, FL 33756 www.pcpao.gov (727) 464-3207 commercial@pcpao.gov

Owner Name:					
Physical Address:					
Mailing Address:					
Parcel ID Number:	Property Use Code:				
t is the responsibility of the Pinellas County Property Appraiser's Office to annually determine the market value of all property in the county. In order to achieve the greatest possible accuracy in the valuation of income producing properties, this office annually conducts an income and expense survey.					
Please submit a year-end 2024 Income and Expense Statemer Statements. The information gathered will be used only by the confidence per Section 195.027, Florida Statutes. This information conditions for the year 2024, and will be used to develop typic your property type.	e Property Appraiser's Office and will be kept in strict tion will be analyzed for the identification of market				
The requested information may be submitted year-round, how considered in the 2025 valuation. If you purchased this prope information for the period of your ownership, and reference to convenience, submit your information in the self-addressed exposes. Note: If you are a tax representative for the property owner, prop	rty during the last 12 months, please submit he dates with which your data applies. For your nvelope or scan and email to commercial@pcpao.gov				
Your cooperation and prompt attention is greatly appreciated call us at (727) 464-3207 and ask for your area appraiser.	I. If you have any questions, please do not hesitate to				
Sincerely, Mike Luss					

Pinellas County Property Appraiser

We sympathize with all who were impacted by the hurricanes of 2024 and want to be sure to appropriately consider any damages incurred. If your property suffered physical damage that was not yet repaired as of January 1, 2025, or the property's income and/or expenses were adversely impacted, please provide any documentation that will help explain or verify the loss experienced. This documentation may be mailed in along with this income and expense survey or emailed to commercial@pcpao.gov.

IMPACTS FROM HURRICANES

Thank you.

MULTIFAMILY INCOME AND EXPENSE SURVEY

CONFIDEN	TIAL Informa	tion	per F.S. 195.027 For Use	By Pi	nellas County Property	<mark>/ Appra</mark> i	ser's Office Only		
Yes □ No□ Yes □ No□ Yes □ No□	Is your propert	y cu nam	be used as a vacation rental rrently listed for SALE, LEASE e:	or VAC	CATION RENTAL? If so, plea	ase provi			
	•	WITE	•	_					
2024 GROSS INCOME Income Data for January 1, 2024 thru December 31, 2024									
Attach complete Profit & Loss Statement and Rent Roll as of January 1, 2025									
Bdrm / Bath	# of Units		Monthly Rent		Potential Income/yr if fully occupied		Utilities included in Rent		
/		Х		x 12			Electric		
/		Х		x 12			Sewer		
/		X		x 12		<u> </u>	Water		
/	<u> </u>	X		x 12					
Totals		Ŷ		X 12	\$				
	nas Dontol Inco	a:	f 100% Occupied		¢				
Rent Concessio		me i	i 100% Occupied		\$ -				
Vacancy and Co			%		\$ -				
•	Laundry, vendin	a. et			\$ +				
Reimbursemen	•	<i>J</i> , - ·	,,		\$ +				
Total 2024 Act	tual Income Re	ceiv	ed		•	\$			
2024 OPER	ATING EXPE	NSE	S Exp	ense [Pata for January 1, 202	4 thru D	ecember 31, 2024		
Administrative	(leasing, commi	ssior	n, advertising, promo)		\$ -				
Management Fees \$ -									
Payroll & Employee Benefits \$ - Insurance (Building) \$ - Flood Insurance (if required) \$ -					\$ -				
Insurance (Building) \$ -									
Flood Insurance	•						Do Not Include		
	-		ertising, legal, etc.)		\$ -		Taxes, Capital		
	c, water, sewer,				\$ -		Improvements		
•			vator, pool, pest control etc.))	\$ -		or Debt Service		
Repairs & Maintenance (no capital improvements) \$ -									
Reserves for Re	•				\$ -				
			<u></u>		\$ -				
Total 2024 Op	erating Expens	es				<u>\$</u>			
2024 Net Ope	rating Income	(bef	ore taxes, capital improven	nents 8	र debt service)	\$			
2024 CAPIT	AL IMPROVE				Pata for January 1, 2024		ecember 31, 2024		
	Plea	ise s	pecify improvement. Do not						
			\$				\$		
			\$				\$		
Prepared by:				Title:_		Da	te:		
Signature: _				Phone:					
Please attach addit	ional pages as neces	ssary.		Email:					